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The supplied by sale

MORTGAGE

THIS MORTGAGE is made this 18th day of April , 19 84, between the Mortgagor, EDDIE W. ALPHIN (horsin "Rorrower") and the Mortgagee, First Federal
Therein Donton Cl. V. Chia (no trot back)
Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of \$6,081.44 (SIX THOUSAND
ponars, which indebted descriptions of principal (herein "Note") providing for monthly installments of principal
WHEREAS, Borrower is indebted to Lender in the principal sum of \$6,081.44 (SIX THOUSAND EIGHTY ONE AND 44/100
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property located in the County of
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 6 on the western side of Brown Road, according to a plat of the Property of R. C. Ayers prepared by C. O. Riddle, Survey dated October 28, 1971, and recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 46, and having, according to said plat the following metes and bounds, to-wit:
BEGINNING at a point in the center of Brown Road, joint front corner of Lots Nos. 5 and 6, and running thence with the joint line of said lots S. 88-44 W. 29.6 feet to a point on the western side of Brown Road; thence continuing with the joint line of Lots 5 and 6, S. 88-44 W. 371 feet to an iron pin in the corner of property now or formerly owned by Carolina, Inc.; thence with the line of said property N. 1-16 W. 125 feet to an iron pin at the joint rear corner of Lots 6 and 7; thence we the joint line of said lots N. 88-44 E. 418.6 feet to an iron pin on the western side of Brown Road; thence continuing with the joint line of said lots N. 88-44 E. 29.6 feet to a point in the center of Brown Road; the with the center of Brown Road S. 19-18 W. 133.5 feet to the point of beginning, and containing 1.14 acres according to said plat.
This being the same property conveyed to the Mortgagor by deed of R. C. Ayers, Sr., recorded September 13, 1973, in the RMC Office for Greenvi County in Deed Book 983 at Page 867.

330 Brown Drive, Simpsonville which has the address of

29681

_(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)